

# Murphy High School Band

## ACKNOWLEDGEMENT AND RELEASE FORM

### PERMISSION AND RELEASE (PARENTS)

This is to verify that I have given \_\_\_\_\_ (Student's Name) permission to attend all band related travel in the 2023-2024 school year and that I expect him/her to abide by the regulations either oral or written as set up by the directors or by Murphy High or Mobile County Schools and to cooperate fully with the band directors and chaperones. I have read and understand that I am responsible for all information and policies stated in the Mobile County Student Handbook. In giving permission for my child to participate in this program, I further certify that Mobile County Schools, Murphy High School, the Murphy Band program, its band directors, employees, chaperones, or drivers will not be held responsible or liable for any accident or injury to my child which may occur during any phase of a trip.

\_\_\_\_\_  
Signature of Parent/Guardian

Parent Name \_\_\_\_\_

Address where I may be reached \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

### RELEASE (Student)

I, \_\_\_\_\_ (Student's Name), certify that I have read and understand the release as stated above and that I realize that Mobile County Schools, Murphy High School, its band directors, employees, chaperones, or drivers will not be held responsible or liable for any accident or injury which may occur to me during any phase of a trip. I have read and understand that I am responsible for all information and policies stated in the Mobile County/Murphy Student Handbook. I will abide by all regulations and will cooperate with the chaperones and band directors.

\_\_\_\_\_  
Signature of student